



The Compass



Celebrating 25+ Years of Patriotic Service

Issue No. 2

CHESTER COUNTY ASSEMBLY #1873
4TH DEGREE KNIGHTS OF COLUMBUS

Spring, 2010

SK James F. Lanahan, Faithful Navigator

Editors: SK Gordon A. Jefferes, PFN & SK James W. Magliano, PFN

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REMINDER

**Please remit payment for 2010
Dues in the amount of \$25
payable to Chester County
Assembly #1873**

Mail to:
SK Gordon Jefferes, PFN
207 Walnut Hill Road
Unit #D-24
West Chester, PA 19382-6586

Contact :
SK Gordon Jefferes, Faithful
Comptroller,
610-692-6834 or
gjefferes@verizon.net

Faithful Navigator's Report

Worthy Sir Knights,

As we approach the Holliest time in our church calendar, I pray that your friends and family are safe and well. Our assembly is running well and actively pursuing stated goals and activities. While staying within budget, we have donated to various charities. I would like to commend the efforts of SK Al Bryson and SK Jim Smith in their involvement with Coatesville VA Medical Center. These gentlemen and many others are exercising the Fourth's principle of patriotism, serving those who have served us. Know that your Assembly's mission is to support the veterans center in as many of their efforts as we can, now and for years to come.

On the 14th of March, the Biennial Meeting of the PA East Districts will convene. Your Navigator and five Sir Knights will proceed to Mater Dei Council #4129. We will select 3 recommendations for the position of Master & elect a Master's Audit Committee. Alternates are still needed. Please contact me if you are interested in going.

On the 17th of April, a Testimonial Dinner is scheduled to honor PFN James J. Smith. I ask each Sir Knight and each Council to take ads in the ad book as this will help greatly to offset Assembly expenses. Please see the enclosed information for ad details. I would like to encourage you to come out and honor the faithful and patriotic term of SK James J. Smith, PFN. Contact me or FC George Milligan for more information.

The 4th Degree Exemplification - our annual event - will soon be upon us. Gentlemen, please go to your councils and be an information source and advocate for the Fourth Degree. Enlist new members that will carry on the high standard that is the Fourth Degree.

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Important Dates to Remember**March**

- 1 - Conclave, 7:30 pm
30 - Officer's Meeting, 7:30 pm

April

- 4 - Easter Sunday
5 - Conclave, 7:30 pm
17 - Testimonial Dinner, 6:00 pm
27 - Officer's Meeting, 7:30 pm

May

- 3 - Conclave, 7:30 pm
25 - Officer's Meeting, 7:30 pm
30 - Exemplification, 12 noon

June

- 7 - Conclave, 7:30 pm
29 - Officer's Meeting, 7:30 pm

Pro-life Mass every 1st Saturday, 8:00 AM,
St. Agnus Church. Please come in Regalia.

Navigator's message, continued...

May the Lord look over our efforts and direct us in what we endeavor. May the Lord bless your family and friends in everything that you do. Have a joyous Easter.

Vivat Jesus,
Jim Lanahan, FN

300 Club Winners1st Drawing, October 27, 2009

\$100 Special drawing for paid in full: #136 Scott Hastings
\$100: #175 A. Valentine
\$30: #293 Harry Coggins
\$30: #225 Peggy Gale
\$20: #161 Susan Kenna
\$20: #253 Michelle Bruno
\$20: #199 Ed Nardi
\$20: #121 Francis Cannella
\$20: #234 Patrick Brennan
\$20: #77 Joe Joyce
\$20 #61 Mr. Ruffini

2nd Drawing, October 27, 2009

\$100: #118 John Schneberger
\$30: #124 Floss Guinan
\$30: #104 Ann Brady
\$20: #53 Martin Reilly
\$20: #230 Sally Dunleavy
\$20: #192 Ted Wahz
\$20: #63 Jack L. Wright
\$20: #220 Ray Moran
\$20: #105 Jack Duffy
\$20: #290 M. K. Standish, Sr.

• BULLETIN •**EXEMPLIFICATION NEWS**

This year's 4th Degree Exemplification is
Sunday, May 30th, 1 PM
Everything you need to know is in the insert!
Recruit candidates in your Council now!

RAFFLE!

This years raffle will be a \$500 gas card for first prize and a \$250 food card for second prize. Contact SK Al Borzillo to purchase raffle tickets at A0591b@aol.com or 610-517-1675 by cell. Need not be present to win!

300 Club Winners...continued3rd Drawing, November 24, 2009

\$100: #300 Bob Hauck
\$30: #198 Jim Nardi
\$30: #26 Joe Keating
\$20: #53 Martin Reilly
\$20: #65 Jeff Gilbertson
\$20: #17 Patricia Smith
\$20: #37 Mary Tanderich
\$20: #111 Frank R. Yanni
\$20: #248 Christin Bauday
\$20: #28 Tom Daniel

4th Drawing, December 7, 2009

\$1000: #270 Laurie Ulrich
Special \$100 for seller of \$1000: Pat Colletti
\$400: #132 Ed Maliki
\$100: #265 Peter Parisi
\$100: #59 Jeffrey Fagen
\$100: #127 Tom Tracy
\$50: #290 M. K. Standish, Sr.
\$50: #66 Joe Balda
\$50: #240 Christin Bauday
\$50: #261 James Lyons
\$50: #172 A. Valentine

"Keep Christ in Christmas"**Poster Contest Winners**

\$100: John Buck, St. Maxmillan Kolbe
\$50: John Glasser, St. Agnes
\$50: Alison Gore, St. Agnes

Assembly Contact Information

Navigator	SK James F. Lanahan	484-686-6910	lanahan3@comcast.net
Friar	Msgr. Nelson Perez	610-692-2990	nperez@stagnesparish.org
Comptroller	SK Gordon A. Jefferes, PFN, FSA	610-692-6834	gjefferes@verizon.net
Honor Guard	SK Paul Guinan	610-644-2446	pguinansr1@verizon.net
Color Corps	SK George Milligan	610-942-2689	imill17493@aol.com
Master	SK Gordon A. Jefferes, PFN, FSA	610-692-6834	gjefferes@verizon.net

on the web at www.cca4.org

Ads Needed for Testimonial Ad Book!

Please help solicit ads for the Annual Testimonial Dinner.

You can help by doing three simple things.

1. Make copies of the ad letter herein.
2. Take the the letters to people you do business with.
3. Ask them to advertise their business with us.

In doing so, each business is making a charitable donation and helping promote patriotism throughout Chester County!

Testimonial Dinner

Honoring our Immediate Past Faithful Navigator
SK James Smith, PFN

Saturday, April 17, 2010, 6:00 pm

Msgr., Schuyler Council Home

"HAPPY HOUR OPEN BAR", Assorted Hot & Cold Hors d'oeuvres

Don't Miss The Delicious "Grand Buffet"



Reservation Form - Clip Out and Return with Check

Name1: _____ Name2: _____

Number of Tickets Desired: _____ **\$35 per person** = \$ _____

Add **\$5 for Patron Ad** in Testimonial Ad Book? \$ _____

Total Enclosed..... \$ _____

Make Checks Payable to Chester County Assembly #1873

Return this Clip-out with Payment to:

SK George Milligan, Captain, 32 Brook Circle, Glenmoore, PA 19343

610-942-2689 or imill17493@aol.com

Chester County Assembly #1873
4th Degree - Knights of Columbus

207 Walnut Hill Road
Unit #D-24
West Chester, PA 19382-6586

NONPROFIT ORG
US POSTAGE PAID
WEST CHESTER, PA
PERMIT NO. 30

Change Service Requested

~~~~~NOTE~~~~~

*A Benefit to Help the 4th Degree  
The Gold Room*

*801 Market Street, Marcus Hook PA 19061*

*Friday, April 23, 2010, 7:30 PM*

*\$20 per person*

*Contact SK Marino Giancroce, PGK, FDD at 610-312-1658  
to make reservations and for directions*

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IMPORTANT MESSAGE INSIDE

R S V P R E Q U I R E D